

# AGENDA

## CITY COUNCIL MEETING

MONDAY, JULY 7, 2014

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Bridgeport resident Stanley Grauso on his 102<sup>nd</sup> Birthday.

City Council Citation: In Recognition of Bridgeport resident Stanley Grauso on his 102<sup>nd</sup> Birthday.

Presentation by the United States Postal Service regarding the Proposed Relocation of the Barnum Station Post Office Located at 2253 Fairfield Avenue.

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 19, 2014

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 120-13** Communication from OPED re: Proposed Resolution Authorizing a Referendum on Renewal of City and Town Development Act, referred to Economic and Community Development and Environment Committee.
- 121-13** Communication from OPED re: Proposed Resolution regarding the Discontinuance of Morris Street, East of Bostwick Avenue, referred to Public Safety and Transportation Committee.
- 123-13** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Ryan Keane, referred to Miscellaneous Matters Committee.
- 124-13** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on the Aging (SWCAA) Title III Funds for Elderly Hispanic Program, referred to Economic and Community Development and Environment Committee.
- 125-13** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on the Aging (SWCAA) Title III Funds for Tai Chi Program, referred to Economic and Community Development and Environment Committee.
- 126-13** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on the Aging (SWCAA) Title III Funds for East Side Senior Center Program, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 127-13** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on the Aging (SWCAA) Title III Funds for Chore Program, referred to Economic and Community Development and Environment Committee.
- 128-13** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection NPS 319 Grant for Blackham School LID Retrofit Project, referred to Economic and Community Development and Environment Committee.
- 129-13** Communication from Central Grants re: Grant Submission: United States Environmental Protection Agency (EPA) for a FY 2014 Brownfield Cleanup Grant Program for site Located at 80 Hastings Street, referred to Economic and Community Development and Environment Committee.
- 130-13** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy & Management Youth Services Prevention Grant Program for the Police Department's Gang Resistance Education and Training Program, referred to Public Safety and Transportation Committee.
- 131-13** Communication from OPED re: Proposed Resolution Authorizing a Tax Incentive Development Agreement for the New Construction of 56 Residential Units Located at 3336 Fairfield Avenue (Riverbank Landing), referred to Economic and Community Development and Environment Committee.
- 132-13** Communication from Central Grants re: Grant Submission: re State of Connecticut Department of Economic and Community Development Round 5 Brownfield Grant - 1564 Seaview Avenue, referred to Economic and Community Development and Environment Committee.
- 133-13** Communication from Central Grants re: Grant Submission: re State of Connecticut Office of Policy & Management – Youth Services Prevention Grant for the Office of Neighborhood Revitalization Mentoring Program, referred to Economic and Community Development and Environment Committee.
- 134-13** Communication from Central Grants re: Grant Submission: re United States Department of Agriculture Farmers Market Promotion Program – Bridgeport Farmer's Market Collaborative Incentive and Education Expansion, referred to Economic and Community Development and Environment Committee.
- 135-13** Communication from Central Grants re: Grant Submission: re State of Connecticut Department of Economic and Community Development Round 5 Brownfield Grant – 837 Seaview Avenue, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 136-13** Communication from Mayor re: Appointment of Cynthia Saunders Maignan (D) to the Fire Commission, referred to Public Safety and Transportation Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 122-13** Resolution presented by Council Members McBride-Lee and Salter re: Proposed Request that the Honorary Designation of W.L. Phillips Boulevard be added above the street Signage on the Two Corners where Trumbull Avenue Intersects with Chopsey Hill Road and Reservoir Avenue, referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*102-13** Public Safety and Transportation Committee Report re: Grant Submission: FY 2012 U.S. Department of Homeland Security, Federal Emergency Management Agency Port Security City of Stamford Grant Subrecipient Agreement.
- \*103-13** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Homeland Security, Federal Emergency Management Agency Port Security Grant Program.
- \*104-13** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Department of Emergency Services & Public Protection, Division of Emergency Management and Homeland Security State Homeland Security Grant Program.
- \*110-13** Public Safety and Transportation Committee Report re: Resolution Adopting The Greater Bridgeport Regional Council (GBRC) Multi-Jurisdiction Natural Hazard Mitigation Plan 2014 Update.
- \*113-13** Public Safety and Transportation Committee Report re: Grant Submission: United States Department of Justice FY 2014 Edward Byrne Memorial Justice Assistance Grant (JAG) Local Solicitation Program.
- \*115-13** Public Safety and Transportation Committee Report re: Grant Submission: Agreement with the City of Norwalk for the Port Security Grant Program.
- \*69-13** Economic and Community Development and Environment Committee Report re: Resolution Concerning the Disposition of City-Owned Property Located at 38 Luther Street.
- \*78-13** Economic and Community Development and Environment Committee Report re: Resolution concerning the Disposition of City-Owned Property Located at 63 Waldorf Avenue to Habitat for Humanity.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*89-13** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Conference of Mayors (USCM) 2014 Lead Safe for Kids Sake Grant Program.
- \*90-13** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Environmental Protection Agency Targeted Brownfield Assessment (TBA) Program.
- \*99-13** Economic and Community Development and Environment Committee Report re: Grant Submission: KaBOOM! Community Partner Playground Program.
- \*109-13** Economic and Community Development and Environment Committee Report re: Resolution Authorizing a Tax Incentive Development Agreement for the Security Building in Downtown North.
- \*98-13** Miscellaneous Matters Committee Report re: Appointment of Tania Mayen (D) to the Harbor Commission.
- \*107-13** Miscellaneous Matters Committee Report re: Appointment of Rosa J. Correa (R) to the Planning & Zoning Commission.
- \*117-13** Miscellaneous Matters Committee Report re: Appointment of Alfred Yazbak (D) to the WPCA Commission.

**MATTERS TO BE ACTED UPON:**

- 61-13** Ordinance Committee Report re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 6.04 Animal Control Regulations Generally amend Section 6.04.010 Keeping of Certain Animals Prohibited, **DENIED**.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 7, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fiscal Year Ends.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Institutionalized interagency governmental conspiracy.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Update on termination status.